

POTOMAC CAIRN TERRIER CLUB Reservation/Order Form

BREAKFAST & LUNCH

Specialty Show Breakfast & Lunch:



To help offset rising costs, we are offering a Hospitality Package that would contribute to the expenses of breakfast & lunch on Friday, April 19, 2024 for \$20.00.

Hospitality Package \$ 20 each x _____ = \$ _____

Name(s): _____

Address: _____

City, State Zip: _____

Email: _____ Phone: __ (_____) _____

[RSVP & Pay Online](#) OR Mail [RSVP Form](#) with Check (Payable to PCTC) to:

Lois Cleland, 228 Magothy Beach Road, Pasadena MD 21122 (410) 353-4031

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GROOMING TABLES & CRATES



Traveling Dog Package:

This year we are happy to provide The Traveling Dog Package option for the 3 days by providing grooming equipment of 1 crate, and grooming table with arm - **Please provide your own noose** (as they tend to disappear at some shows).

\$ 15 each x _____ = \$ _____

Name(s): _____

Address: _____

City, State Zip: _____

Email: _____ Phone: __ (_____) _____

[RSVP & Pay Online](#) OR Mail [RSVP Form](#) with Check (Payable to PCTC) to: Janice Lloyd,

9738 Swift Creek Court, Fairfax Station, VA 22039

(703) 966-7303 jlloyd08@gmail.com

GOLDEN ANNIVERSARY SPECIALTY DINNER
FRIDAY, APRIL 19, 2024
6 pm to 10 pm

Location:

Nick's Grandstand Grill & Crabhouse
Maryland State Fairgrounds
2nd Floor of The Grandstand
2200 York Road
Timonium, MD 21093

[Directions](#)



DINNER is \$48 Per Person & Includes:

- **Happy Hour BarSide Starters:** Shrimp, Wings & Bruschetta
- **Choice of One Entree:**
 - Grilled Salmon with Lemon Dill Sauce, Roasted Red Potatoes, Steamed Broccoli
 - Chicken Parmesan over Pasta, Steamed Broccoli
 - Eggplant Parmesan over Pasta, Steamed Broccoli
 - Grilled Hawaiian Pork Chop, Roasted Red Potatoes, Steamed Broccoli
 - Meatballs with Rigatoni & Marinara Sauce, Steamed Broccoli
 - Soft Beverages, Tea, Coffee
 - Dessert

Child's Selection is \$12 -
Chicken Fingers, Fries, Shredded Cheese, Ice Cream

CASH BAR: Guests Pay for Their Own Alcohol

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John Cleland, 228 Magothy Beach Road, Pasadena MD 21122 (410) 353- 4031

Reservation Deadline: Wednesday, April 10, 2024

Name(s): _____

Address: _____

City, State Zip: _____

Email: _____ Phone: __ (____) _____

Selection (s) _____

Number of Dinners _____ X \$48 = \$ _____

Number of Childs Meals _____ X \$12 = \$ _____

Total = \$ _____